



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, January 11, 2023, at 6:00 p.m.

MINUTES

Commission Members:	Arlene Anita Markthepharack, Chair PRESENT Carmen Gilbert, Vice-Chair PRESENT Terry Chi EXCUSED Son Dao PRESENT Leora Dumanlang PRESENT Christian Giovanni PRESENT Jennie Kim PRESENT June Monroe PRESENT	Swadeep Nigam PRESENT Neeka Simpson PRESENT Edelweiss Solano EXCUSED Vincent Souza EXCUSED Hardeep Sull PRESENT Craig Valdez EXCUSED Andrew Wong PRESENT
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 6:04PM

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
None

- III. Approval of the Minutes of the Regular Meeting on December 14, 2022, and hold, combine, or delete any Items. (For possible action)
Motion to approve: Craig Valdez Seconded by Jennie Kim.
Motion Passed/Unanimous

IV. Approval of Agenda for January 11, 2023, and hold, combine, or delete any Items. (For possible action)
Motion to approve: Craig Valdez. Seconded by Jennie Kim
Motion Passed/Unanimous.

V. Informational Items:

- a. Guest speaker UNLV William S. Boyd School of Law Dean Leah Chan Grinvald
Received as recommended.

- b. Chair updates
Received as recommended

VI. General Business

- a. Spring Resource Fair Update (For possible action)
Motion to approve: Carmen Gilbert
Seconded: Swadeep Nigam

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

Mark Fine

Son Dao

Jennie Kim

VIII. Next Meeting Date: February 8, 2023

IX. Adjournment
06:59PM

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>